

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 23 1996  
 Returned to applicant for correction JUL 23 1996  
 Corrected application filed \_\_\_\_\_  
 Map filed JUL 29 1996

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The applicant **William S. Wright, Jr. & Patricia M. Wright**, hereby make application for permission to change the **Point of Diversion and Manner of Use and Place of Use** of a portion of water heretofore appropriated under **49686**

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1. The source of water is **underground**
2. The amount of water to be changed **0.119 c.f.s., 7.5 AFY**
3. The water to be used for **quasi-municipal and domestic**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **NW 1/4 SE 1/4, Sec. 29, T.1S., R.35E., M.D.B. & M.,** or at a point from which the E 1/4 corner of said Sec. 29 bears **N 88° E** a distance of **1,920 feet.**
6. The existing permitted point of diversion is located within **SW 1/4 SE 1/4, Sec. 4, T.4S., R.36E., M.D.B. & M.,** or at a point from which the SE corner of said Sec. 4 bears **S 86° 38' 43" E** a distance of **1,474 feet.**
7. Proposed place of use **Portion N 1/2 S 1/2, Sec. 29, T.1S., R.35E., M.D.B. & M.**
8. Existing place of use **1.5 acres in the NW 1/4 SE 1/4, Sec. 4, T.4S., R.36E., M.D.B. & M.**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **well, pump & distribution system.**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water will be used to supply a 140 mobile home park. Permanent application to change is being prepared.**

Bys/Katherine A Rice  
 617-A South Main Street  
 Yerington NV 89447

Compared By lew/gkl

Protested 10/3/96 by: D. J. Peterson, B.W. Peterson & B. A. Walker: 10/14/96 by:  
 \* Arlemont Ranch Company:

*see Interim Ruling 4545, dated 7-2-97*

WITHDRAWN BY APPLICANT OCT 19 1998  
  
 STATE ENGINEER

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\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: